

Farm-City Week Plans Take Shape

W.R. Dellinger of Route 10, Statesville has accepted his traditional fall chore: serving as chairman of Farm-City Week in Iredell County.

Helping Dellinger plan activities in the county is Ken Vaughn, agricultural extension director. Farm-City Week begins Nov. 20 and ends, Thanksgiving Day. It is an annual event that spotlights a concentrated exchange of ideas and information between farm and city people.

More than 18,000 communities throughout the United States and Canada will participate in a series of events to support the theme, "Take Pride in American Agriculture."

Iredell NCSU Alumni Drive Chairmen Set

Doug Carrigan of Mooresville and James Wilson of Statesville are Iredell County co-chairmen of the N.C. State University Alumni Association's just-beginning 1987-88 Loyalty Fund campaign.

Area coordinators for the campaign are Robert Hege of Wilkesboro and Howard Bollinger of Lenoir.

Funds raised by the Alumni Association are used to support academic programs at NCSU. The association's main program, the John T. Caldwell Alumni Scholarship program, currently provides 103 merit-based scholarships valued at \$3,500 per year for in-state students and \$4,700 per year for out-of-state students.

Other programs supported by the association are awards for outstanding teaching, research and extension activities; a student loan program; and a number of named scholarships based on merit and need.

The increase provides that littering "is a misdemeanor punishable by a fine of not less than \$50 nor more than \$200 for the first offense. Any second or subsequent offense is punishable by a fine of not less than \$50 nor more than \$300."

"In lieu of a fine or any portion thereof or in addition to a fine, any violation of this section may also be punished by a term of community service."

The law was effective Oct. 1, 1987. Prior to the revision of the law, the fine for littering was \$50 for the first offense. Second or subsequent offenses were punishable by fines of not more than \$200.

Department of Transportation crews will start immediately posting the new signs where older ones are worn or damaged or where determined necessary.

The new design occurs as a result of an increase in North Carolina's littering fine approved by the 1987 General Assembly.

Iredell County Schools Menu

These lunches are planned in all elementary and middle schools in the Iredell County System during the week beginning Nov. 16. Students may choose one meat, two fruits or vegetables, a serving of bread and a carton of milk.

Monday
Pizza; submarine sandwich; french fries; tossed salad; baked beans; chilled mixed fruit cup; chilled pineapple tidbits; choice of milk.

Tuesday
Cheeseburger on bun; spaghetti with meat sauce; french fries; tossed salad; fried okra; chilled sliced peaches; fruit cobbler; school baked roll; choice of milk.

Wednesday
Barbeque; toasted cheese sandwich; mashed potatoes with gravy; vegetable soup; baked apples; chilled pineapple; school baked roll; choice of milk.

Thursday
Hamburger on bun; fish fillet; potato rounds; cole slaw; choice of fresh fruit; chilled applesauce; school baked roll and cornbread; choice of milk.

Friday
Fried chicken; hot dog on bun; school baked roll; choice of milk.

HELTER

The White House has 132 rooms and a bomb shelter. It occupies 84,164 square feet.

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER



Sign Below To Become Familiar Sight

State's Anti-Litter Drive Features New Signs, Fines

In addition to new speed limit signs on state highways, motorists will soon begin to see another new sign along roadways.

It reads "Littering is illegal" and pictures a black silhouette of a person tossing litter from a car. The scene is circled in red with a slash mark across its center.

Secretary of Transportation James E. Harrington commented, "Our new signs to discourage littering have been designed to catch the highway traveler's eye and to remind him that testing trash from his vehicle is against the law. We are hopeful that our law enforcement friends will support our efforts and issue fines for any littering they observe."

The new design occurs as a result of an increase in North Carolina's littering fine approved by the 1987 General Assembly.

Iredell County Schools Menu

These lunches are planned in all elementary and middle schools in the Iredell County System during the week beginning Nov. 16. Students may choose one meat, two fruits or vegetables, a serving of bread and a carton of milk.

Monday
Pizza; submarine sandwich; french fries; tossed salad; baked beans; chilled mixed fruit cup; chilled pineapple tidbits; choice of milk.

Tuesday
Cheeseburger on bun; spaghetti with meat sauce; french fries; tossed salad; fried okra; chilled sliced peaches; fruit cobbler; school baked roll; choice of milk.

Wednesday
Barbeque; toasted cheese sandwich; mashed potatoes with gravy; vegetable soup; baked apples; chilled pineapple; school baked roll; choice of milk.

Thursday
Hamburger on bun; fish fillet; potato rounds; cole slaw; choice of fresh fruit; chilled applesauce; school baked roll and cornbread; choice of milk.

Friday
Fried chicken; hot dog on bun; school baked roll; choice of milk.

HELTER

The White House has 132 rooms and a bomb shelter. It occupies 84,164 square feet.

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

HELTER

BITS 'n PIECES

By NANCY FARMER

MOUNTAIN PEOPLE

When Autumn sprinkles gold upon the trees, And flings diamonds across the lawn. When turnips and spuds are stored for the winter And frost comes with the dawn.

When the woodbox is filled, and the crack in the door Is chinked against the cold. The churning's done and the golden butter Is in the wooden rose-bud mold.

The news of the outside world means little, The old Philco doesn't work anyway. There was never enough money to buy a TV To encourage the young folks to go astray.

The Stock Market crash never got to them. Only the rich folks lose their savings; No tabloid to show the sudden anxiety Of Wall Street and the brokers' ravings.

The only thing the mountain folks see From their little rustic window Is the old car standing in the driveway With a dent in its right front fender.

So when Autumn sprinkles gold upon the trees And flings diamonds across the lawn, How blessed, the wonderful mountain people, Whose radios won't go on!

Tax Forms Concerning Legalization

The Internal Revenue Service has issued a new publication to inform legalized aliens about their tax obligations. Any alien having income from sources in the United States, must pay U.S. taxes. This applies whether the alien is a legal U.S. resident or an alien undergoing legalization.

The Publication 927, "Tax Obligations of Legalized Aliens," is now available from the Internal Revenue Service. It describes the tax rules that apply to aliens undergoing legalization of their residence status. The text is written in both English and Spanish.

The publication is available through the Immigration and Naturalization Service and also through the IRS by calling 1-800-424-3676.

Poulan Chain Saws

The American Made Favorite

Spectacular Fall Line-Up!

Model S25DA w/16" Bar \$239.99

Model 3000 w/16" Bar \$279.99

Model 3400 w/16" Bar \$299.99

Prices and Discounts Subject to Local Dealer Policy

Mooresville Mitch Repair Company 663-2391

Licensed Gas Heating Dealer

Arthur's Sheet Metal Co., Inc., P.O. Box 515, Linwood Rd., Mooresville, NC, 663-2061

Brown & Walker Co., Plaza Lane, Box 1007, Mooresville, NC, 663-2850

Donaldson Heating & Cooling, Inc., Market Road, Mooresville, NC, 663-3482

Duncan Plumbing & Heating Co., 1410 Shelton Avenue, Statesville, NC, 872-2431

Ellenburg Sheet Metal, Rt. 13, Box 262, Statesville, NC, 872-2089

Freeze Refrigeration, Inc., Linwood Rd., Mooresville, NC, 663-3572

Griffin Heating & Air Cond., Inc., Box 5416, Hwy. 90, Statesville, NC, 873-1749

J. P. Plumbing & Heating, Inc., 235 North Center Street, Statesville, NC, 872-5466

L. & R. Plumbing & Heating Company, P.O. Box 627, Amity Hill Rd., Statesville, NC, 873-4921

Parlier Plumbing & Heating Co., 118 Stockton Street, Statesville, NC, 872-2421

Poston Contractors, 541 Davie Avenue, Statesville, NC, 872-2351

S. & S. Plumbing Co., Inc., 2008 Northside Dr., Box 5616, Statesville, NC, 873-3608

Sam Paul Plumbing, Heating & Air Conditioning Co., Inc., Box 804, Jane Sowers Rd., Statesville, NC, 876-2649

Southern Energy Works, 237 Calaway Avenue, Cornelius, NC, 892-7293

Steve's Heating & Air Conditioning, Rt. 1, Box 644, Troutman, NC, 872-8708

Systematic, Inc., P.O. Box 567, Mooresville, NC, 663-4122

Troutman Sheet Metal, 235 S. Calaway Drive, Troutman, NC, 528-5408

Watts Plumbing & Heating Co., 1109 Monroe St., Box 123, Statesville, NC, 873-3229

LOTUS CHINESE RESTAURANT
Authentic Szechuan, Cantonese and Mandarin Cuisines
SERVING BEER & WINE

ORDERS TO GO
663-0613

WEEKLY LUNCH SPECIALS

HOURS:
SUN-THURS 11:30 AM-10 PM
FRI 11:30 AM-11 PM
SAT 5 PM-11 PM

HWY 150 MOORESVILLE, NC

Full Denture Service
W. E. Willford, D.D.S., P.A.
General Dentist

Single Denture **75.00** And Up
Upper and Lower Denture **150.00** And Up
Partials **150.00** And Up
Simple Extractions **15.00** And Up

Repairs And Relines
Call For Appointment or Information
704-873-0347
2515 West Front Street
Statesville, N.C. 28677
(Hwy. No. 90 - Taylorville Rd.)
1000 Ft. Off I-40

Poulan Chain Saws
The American Made Favorite

Spectacular Fall Line-Up!

Model S25DA w/16" Bar \$239.99

Model 3000 w/16" Bar \$279.99

Model 3400 w/16" Bar \$299.99

Prices and Discounts Subject to Local Dealer Policy

Mooresville Mitch Repair Company 663-2391

Licensed Gas Heating Dealer

Arthur's Sheet Metal Co., Inc., P.O. Box 515, Linwood Rd., Mooresville, NC, 663-2061

Brown & Walker Co., Plaza Lane, Box 1007, Mooresville, NC, 663-2850

Donaldson Heating & Cooling, Inc., Market Road, Mooresville, NC, 663-3482

Duncan Plumbing & Heating Co., 1410 Shelton Avenue, Statesville, NC, 872-2431

Ellenburg Sheet Metal, Rt. 13, Box 262, Statesville, NC, 872-2089

Freeze Refrigeration, Inc., Linwood Rd., Mooresville, NC, 663-3572

Griffin Heating & Air Cond., Inc., Box 5416, Hwy. 90, Statesville, NC, 873-1749

J. P. Plumbing & Heating, Inc., 235 North Center Street, Statesville, NC, 872-5466

L. & R. Plumbing & Heating Company, P.O. Box 627, Amity Hill Rd., Statesville, NC, 873-4921

Parlier Plumbing & Heating Co., 118 Stockton Street, Statesville, NC, 872-2421

Poston Contractors, 541 Davie Avenue, Statesville, NC, 872-2351

S. & S. Plumbing Co., Inc., 2008 Northside Dr., Box 5616, Statesville, NC, 873-3608

Sam Paul Plumbing, Heating & Air Conditioning Co., Inc., Box 804, Jane Sowers Rd., Statesville, NC, 876-2649

Southern Energy Works, 237 Calaway Avenue, Cornelius, NC, 892-7293

Steve's Heating & Air Conditioning, Rt. 1, Box 644, Troutman, NC, 872-8708

Systematic, Inc., P.O. Box 567, Mooresville, NC, 663-4122

Troutman Sheet Metal, 235 S. Calaway Drive, Troutman, NC, 528-5408

Watts Plumbing & Heating Co., 1109 Monroe St., Box 123, Statesville, NC, 873-3229

PUBLIC SERVICE COMPANY
OF NORTH CAROLINA, INC.
1116 N. Main St., Mooresville, NC, 664-3482;
for Davidson/Cornelius, 393-9378

Researchers Analyze Attractions Of Horror

The morbid fascinates many people. Many other people are fascinated by what causes this attraction.

Why do drivers slow down at the scene of a bloody accident? Why do news stories about gruesome killings—even in faraway places—keep readers' attention? Why do horror movies draw crowds?

"Horror movies have been cashing in on human fascination with the fearful and the hideous since the beginnings of the movie industry," says Dr. Emily Edwards, an assistant professor in the Division of Broadcasting/Cinema at the University of North Carolina at Greensboro. Edwards has done extensive research on morbid curiosity and on what causes people to seek this kind of stimulation.

"Why are some audiences attracted to an entertainment genre (horror movies) that is distasteful and distasteful, a genre characterized as one that provides sociologically damaging models for behavior, is traumatizing in general, and debases artistic standards?" she asks, and suggests some answers.

Morbid curiosity is "an enduring and unusually strong attraction to information about highly unpleasant events and objects that are irrelevant to the individual's life," and it derives from people's social, psychological and neurological needs, Edwards said.

Morbid curiosity differs from normal curiosity in its irrelevance to the person's life. Interest in unpleasant material, if that material is useful to someone, is not morbid curiosity, Edwards explains.

For example, researchers discovered that after a murder in a community, attendance at a community theatre showing a movie depicting murder rose markedly. This suggests the movie met "a need for symbolic experience with what was an authentic threat to the community," Edwards said. "Individuals using a horror movie this way may be vicariously rehearsing for the possibility of such an awful event in their own future."

Unlike this normal, anxiety-motivated curiosity, morbid curiosity often helps relieve

boredom, Edwards said. "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

Other theorists have argued that horror movies may function to reaffirm faith in the supernatural. The sensations sought in horror movies resemble the awe, enchantment, mystery and dread the religious believer traditionally has

known. Edwards said, "The bored individual wants to increase arousal to a more pleasant level, which causes her to seek out external sources that might gratify that need for stimulation. A curious individual has the opposite situation; she hopes to reduce arousal through a search for information which will solve a problem or lower her anxiety."

However, although morbid curiosity is marked by irrelevance to someone's life, it may have evolved from a biological readiness to respond to danger. "The distant echo of a period when constant alertness to the danger of predators had positive survival value for individuals," Edwards suggests along with theorist Lionel Tiger. "Just as we must exercise our bodies in this contemporary period of sedentary employment, we may also have to exercise our behavioral structure in response to danger."

But that are no longer as much a part of modern society's beliefs, these theorists say.

Charles Darwin profoundly influenced horror as a genre, Edwards said. With his theses, "a new belief in God as an impersonal force rather than a private deity became, if not popular, at least recognized. Humankind lost the status of a privileged creation cast in the divine image. . . . Spiritual aspects were depreciated."